|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Week** | **Week Commencing** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | **NOTES** |
| 1 | 6/10 | L |  |  | P |  | Semester 1 |
| 2 | 13/10 | L | S |  | P |  | (L) SPEC 5623  ‘Innovation and leadership in specialist practice’  Assessment TBC Jan 26 |
| 3 | 20/10 | L |  |  | P |  |
| 4 | 27/10 | L | S |  | P |  |
| 5 | 03/11 | L |  |  | P |  |
| 6 | 10/11 | L | S |  | P |  |
| 7 | 17/11 | L |  |  | P |  |
| 8 | 24/11 | L | S |  | P |  |
| 9 | 01/12 | L |  |  | P |  | P= practice in role as DN student |
| 10 | 08/12 | L | S |  | P |  | S= study day |
| 11 | 15/12 | AL/P | AL/P | AL/P | AL/P | AL/P | Two weeks annual leave; |
| 12 | 22/12 | AL/P | AL/P | AL/P | AL/P | AL/P | And two week’s practice in this time |
| 13 | 29/12 | AL/P | AL/P | AL/P | AL/P | AL/P |  |
| 14 | 05/01/26 | AL/P | AL/P | AL/P | AL/P | AL/P |  |
| 15 | 12/01 | AL/P | AL/P | AL/P | AL/P | AL/P |  |
| 16 | 19/01 | AL/P | AL/P | AL/P | AL/P | AL/P |  |
| 17 | 26/01 |  | NMP | P |  |  | Semester 2 |
| 18 | 02/02 |  | NMP | P |  |  |  |
| 19 | 09/02 | S | NMP | P |  |  |  |
| 20 | 16/02 |  | NMP | P |  |  | (NMP) PRES 3005 ‘Applied prescribing’ and 5005 ‘Pharmacology for prescribers’  Assessments TBC |
| 21 | 23/02 |  | NMP | P |  |  |
| 22 | 02/03 | S | NMP | P |  |  |
| 23 | 09/03 |  | NMP | P |  |  |
| 24 | 16/03 |  | NMP | P |  |  |
| 25 | 23/03 | S | NMP | P |  |  |
| 26 | 30/03 |  | NMP | P |  | Good Friday |
| 27 | 06/04 | Easter Monday | NMP | P |  |  |  |
| 28 | 13/04 | S | NMP | P |  |  | Take annual leave as required |
| 29 | 20/04 |  | NMP | P |  |  |  |
| 30 | 27/04 |  | NMP | P |  |  |  |
| 31 | 04/05 | BH S | NMP | P |  |  |  |
| 32 | 11/05 |  | NMP | P |  |  |  |
| 33 | 18/05 |  | NMP | P |  |  |  |
| 34 | 25/05 | BH S | NMP | P |  |  |  |
| 35 | 01/06 |  | NMP | P |  |  |  |
| 36 | 08/06 |  | NMP | P |  |  |  |
| 37 | 15/06 | S | NMP | P |  |  |  |
| 38 | 22/06 |  | NMP | P |  |  |  |
| 39 | 29/06 |  | NMP | P |  |  |  |
| 40 | 06/07 | S | NMP | P |  |  |  |
| 41 | 13/07 |  | NMP | P |  |  |  |
| 42 | 20/07 |  | NMP | P |  |  |  |
| 43 | 27/07 | S | NMP | P |  |  |  |
| 44 | 03/08 |  | NMP | P |  |  |  |
| 45 | 10/08 |  | NMP | P |  |  |  |
| 46 | 17/08 | S | NMP | P |  |  |  |
| 47 | 24/08 |  | NMP | P |  |  |  |
| 48 | 31/08 | BH | NMP | P |  |  |  |
| 49 | 07/09 |  |  |  |  |  | Consolidation of practice and/or alternative practice- final assessment |
| 50 | 14/09 |  |  |  |  |  |  |
| 51 | 21/09 |  |  |  |  |  |  |
| 52 | 28/09 |  |  |  | Final portfolio hand in and EPA |  | Assessment board beg Nov 26 |

**DRAFT Academic Year Overview Sept 24– Aug 26 (Year 2)**